



Indlovu nemtimba wayo lomkhulu

Siswati

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TICWASHISO KUBAFUNDZISI NEBAFUNDZI

1. Lencwadzi yetindzatjana ilungele ticheme tebafundzi labaneminyaka lengu **7** kuya kulabaneminyaka lengu **9**.
2. Lelibhuku letindzatjana linemaganyana langu **631**.
3. Entela ebafundzi emagama titfombe kute batokwati kuwafundza baphimisele.
4. Linganisa, usebentisa sikhawulosikhatsi lesiku makhalekhukhwini nobe lesisewashini kubona samba semaganyana lawa umntfwana langakwati kuwafundza ngemzuzu, bese usibhala phasi, unake kakhulu kutsi siyandza yini sibalo semaganyana lati kuwafundza ngemzuzu.
5. Cela umfundzi nobe umntfwana kutsi akufundzele indzinyana, aphindze akukuchazisele kutsi lendzatjana ikhulu mangani.
6. Sebentisa ingcikimba yalendzatjana kubuta imibuto lemayelana nalokwenteka kulendzatjana.



Kadzeni indlovu bekungiyi inkhosi
yetilwane. Indlovu beyinelulaka lolukhulu.
Tilwane tonkhe betiyesaba indlovu.

Beyikhuluma nje kanye tonkhe tilwane
tifikelwe kwesaba.

Indlovu beyingenawo umtimba lomkhulu,
umtimba wayo bewulingene nje, beyicishe
ilingane nelibhubesingemtimba.



Tonkhe tilwane betivuka ekuseni tiyotingela
tifune kudla letingakudla.

Nayo indlovu beyihamba iyofuna
kudla njengaletinye tilwane ibuye idle
nemndeni wayo.

Bekuhlala kunekudla lokunyenti ekhaya
layo ingasweli lutfo.

Ngalelinye lilanga indlovu yafikelwa buvila.
Yevakala ikhuluma yodvwa itsi:

“Mine ngiyinkhosi yetilwane tonkhe kodvwa
ngihamba ngifuna kudla njengetilwane
tonkhe, kumele kuphele nya loko, kumele
tonkhe tilwane tingiletsele kudla lapha
ekhaya lami.”



Indlovu yabona kutsi uma ingachamuki nelisu masinyane itawubulawa yindlala nebantfwana bayo ngoba vele buvila bese buyihlasele.

Indlovu yabese icabanga lisu. Yahleka yodvwa yevakala seyitsi:

“Uyabona lelisu lami litawenta kutsi ngingayi kuyofuna kudla sikhatsi lesidze.”

Yabita logwaja lobekasisebenti sendlovu.



Logwaja wafika wema phambi kwendlovu wavaxala sekatsi:

“Sengifikile wena nkhosi yami ndlovu, ngingakwentelani namuhla?” Phela logwaja bekayesaba kakhulu indlovu.

Uma ake wenta liphutsa bekancintwa tindlebe tize tiphume ingati.

“Kutawuba nendlala lembi kabi lapha eveni, imvula ngeke ine sikhatsi lesidze futsi ngeke kumile lutfo.

Tonkhe tilwane kufanele tiletse kudla lapha kimi ngitotibekela lapha endlini yami,” yasho ngelivi lelikhulu indlovu.

“Manje ufuna ngikwenteleni wena nkhosi Ndlovu?”



“Ungive kahle kutsi ngitsini kuwe logwaja?
Ngiyakwati wena letindlebe takho ativa
kahle.

Ungenta liphutsa sitawucabana kakhulu.”

“Ngikuva kahle nkhosi, ngeke ngilente
liphutsa.”

“Ngitawubuya masinyane
ngiyakwetsembisa,” washo aphuma
ngematubane logwaja.

“Nine bekunene, inkhosi yetfu ndlovu utsi
kumele kusukela kusasa niletse kudla
kwenu ekhaya lakhe ngoba kuta indlala
ufuna kunibekela kona.”

Logwaja wagijima watjela tonkhe
tilwane umlayetowenkhosi.



Indlulamitsi yavele yatsi:
“Hamba uyotjela lenkhosi
yakho kutsi angeke
ngize ngilambe mine
tihlahla tinyenti.”

“Nami ngivumelana
nawe wena
ndlulamitsi,” kusho
imphungushe.



“Maye! nayo
lenkhosi iyahlupha
singatibekela natsi
lokudla lapha etindlini
tetfu,” kusho imphisi
itfukutsele kakhulu.



“Nami ngivumelana
nawe mngani wami
singatibekela lokudla
kwetfu,” kusho imphala.

“Mine angeke
ngikwente loko, angiyi
lapho,” kusho libhubesi
lichubeka nekudla
inyama yalo.





Ngemuva kwetinsuku letimbalwa kudla
bese kugcwele ekhaya lendlovu, yahleka
yodvwa nayibona kutsi lisu layo lisebentile.

Yacala ke yadla, beyidla konkhe
lekutsandzako wena nyama, titselo, imifino,
inatsa lekutsandzako.

Itsite ingakateleli lutfo indlovu umtimba
wayo bese umkhulu, tinyawo netindlebe
nato taba tinkhulu masinyane.



Yabona kutsi ngatsi yenta liphutsa, yetama kutsi iyativocavoca kodvwa umtimba watsi angiyi ndzawo.

Yevakala seyikhuluma yodvwa indlovu itsi: "Ngate ngatilaya mine, nyalo kumele ngidle emacembe kuphela ngiyekele yonkhe lentfo kute lomtimba wami unciphe."

Yafikelwa kutisola kodvwa umonakalo bese wentekile.



Logwaja bekayibona indlovu kutsi kukhona lokungahambi kahle lapha enkhosini yayo. Wavakala logwaja sekatibutisa atsi: “Nkhosi yami ingabe uyagula yini?”

“Ungibona ngiyagula yini, ungangicasuli wena uswele umsebenti longawenta lapha ekhaya?”

“Chaphela nkhosi ngibona ngoba umtimba wakho uloku uba mkhulu,” kusho logwaja abuka indlela yokubaleka uma indlovu ingatsi ifuna kumshaya.



“Mine ngingakusita ngemutsi wekwehlisa umtimba, uyasebenta kakhulu,” washo logwaja ahleka kancane ngekufihla.

“Angikasho kutsi ngifuna lusito lwakho mine uyangiva kutsi ngitsini logwaja?”

“Mine ngingakunika lomutsi uma nje ungangentela loku lengikufunako,” kusho logwaja sekafuna kukhohlisa indlovu.



“Suka lapha phambi kwami ngitakubulala nyalo, wami lomtimba angati kutsi ukuhlupha ngani,” kusho indlovu seyitfukutsele.

“Mine bengifuna nje ungibeke ngibe inkhosi inyanga yinye ngalesikhatsi wena unatsa lomutsi wekwehlisa umtimba.”

“Angeke ukubone loko,” yatsi izama kubamba logwaja wavelewazupha wema lapha.

“Phela angeke usangibamba ukhumbule kutsi sewukhuluphele kakhulu,” wahleka kakhulu logwaja.



“Uyalayeka wena Ndlovu, ngulokuba nebuvila nyalo ke buka kutsi sewunjani,” logwaja wachubeka nekudzelela indlovu.

Yaveleyabindza indlovu yabona kutsi kute lengakwenta, kumele ichubeke idle lamacembe mhlawumbe lomtimba utawuncipha kodvwa umtimba awuzange wehle kuze kube namuhla.

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