



Morutiši Mmutla

Sepedi

Harold Gondwe



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Mongwadi ke Harold Gondwe
Moswantšhi ke Karen Ahlschläger



Phetolelo ya puku go Sepedi e dirilwe ke Maureen Ramusi



Morutiši Mmutla, o ruta barutwana ba gagwe ka ga mehuta ye e fapafapanego ya mešomo.

“Hlokomelang mo barutwana! Homolang, nke le emišeng ka go dira lešata.”

“Lehono re tlile go ithuta ka ga mešomo
ye e fapafapanego yeo o ka kgonago
go ithuta ka yona ge o feditše sekolo.”
“A re thome ka wena Khudu.”





“Ke nyaka go ba mootledi wa kolointefe.”
“Aowa! Batho ba tla dula ba šaletše
mošomong ka gore wena Khudu o sepela
ka go neneka,” ya realo Mpša e sega Khudu.



“Ke nyaka go ba mpša ya maphodisa,” ya
realo Mpša.

“Homola Mpša, ga se ka go fa sebaka sa
go bolela.”

“A re kwe wena Katse.”

“Ke nyaka go ba ngaka gore ke kgone go hlaba bao ba tšhabago ditšhwana.”



“Ke tšhaba ditšhwana,” la realo legotlo ka lentšwana la tlasana.



“A re boneng matsogo a bao ba nyakago go
ba bomakhanika ba dikoloi.”
Thutlwa le Kolobe tša emiša matsogo.

“Naa go na le ba bangwe ba rena bao ba nyakago go ba Balemi?”

“Ga re nyake go tšhilafatšwa ke mobu,”
a realo Mpaka.



“Theeletšang mo, ge re se na le balemi, go
ra gore re tlo hwa ka tlala ka moka ga rena,”
gwa realo Morutiši Mmutla.

“Ke tla ba molemi,” ya realo Tonki.



“Ka moka ga lena le re boditše ka ga mehuta ya mešomo yeo le ratago go e dira, o tee feela yo a šetšego ke wena Pere.”

“Mohumagatšana, ke nyaka go ba pere ya mokato gore ke kgone go ba le tšhelete ye ntši.”



“Barutwana ka moka ba mo phaphathela matsogo; gomme ba re,” ka moka ga rena re rata go ba le tšhelete ye ntši!”



DITEBOGO

Mongwadi ke
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Molekodi ke
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Mofetoši wa puke ke
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