



IsiNdebele

Kulikhuni begodu kupudisi



Mmapadi Mamejja

Kulikhuni begodu kubudisi

Itlolwe ngu Mmapadi Mametja
Umtjengisi Moses Dhladhla



Itjhugululwe ngu Mncedi Ntuli

Kulikhuni begodu kubudisi amalangeni la.
Ngonobangela wengongwana nasi izele
iphasi loke ngasosoke isikhathi sifake iimfonyo
ezihlukahlukeneko.

Langelihle lamabeletho
kuwe, langelihle
lamabeletho kuwe ...



Ezinye zibomvu, ezinye zisamlotha, ezinye zinombala onzima. Nanyana sihlangana, asisazani ngombana iimfonyo sezavala ubuso bethu. Umma bekabalisa bonyana akakwazi ukukhuluma lokha nakafake isifonyo. Lesi sikhathi esibudisi kwamambala.

Besivamise ukuhlamba izandla zethu ngaphambili kobana sidle begodu nangemuva kokusebenzisa indlwana; ngebanga lengogwana le sifanele sihlambe izandla zethu ngasosoke isikhathi imizuzu ematjhumu amabili. Ukubala imizuzu ematjhumu amabili, ungavumela phasi ingoma le "Langelihle lamabeletho kuwe, Langelihle lamabeletho kuwe, Langelihle lamabeletho kuwe, Langelihle lamabeletho kuwe."

Nawuhlamba izandla zakho amanzi kufanele aragele phambili athela izandla zakho; nanyana amanzi atlhogeka kangaka, kuyahlangahlanganisa lokhu kuziinkhathi ezibudisi.

NgoMgqibelo siye esitolo nomma, sihlangene nomakhelwana bekathabe khulu ukubona umma wami wazama ukumthinta, kodwana umma ngokurhabako wamsunduzwa kwangathi ubona inyoka. Umakhelwana wazizwa adumazekile; bekakhohliwe bonyana wenza nje kungebanga lelo lengongwana kufanele kube nokuqalanganana hlangana.



Lezi ziinkhathi ezibudisi. Wabawa bonyana umma
amlibalele. Umma wami wezwa ubuhlungu
kodwana bekangeze amvumele bonyana
amthinte. Ikolelo yakamma kukobana nanyana
kungubani angakuthelela ngengongwana
le ngitjho umngani wakho, umma wakho,
umakhelwana wakho nosebenza nabo.

Indodana encani yakamakhelwana ihlongakele.
Umma wami akakwazi ukuya emngcwabeni
nofana ukuyovakatjhela umakhelwana
ukuyokuzwa bonyana ingabe kwenzeke ini ngaye.
Umngcwabo kufanele ukhamjelwe babantu
abamatjhumu amahlanu kwaphela okutjho
bonyana emingcwabeni kuya labo abatjhidelene
nabo khulu. Umtloli ukhathazwa yipilo ngemuva
kwengogwana le. Sisazokuba nabangani begodu
nabomakhelwana, sisazokwazi ukuthlogomelana.
Lezi ziinkhathi ezilikhuni nezibudisi.

Kwezwakala emmoyeni kobana ungenwe yingogwana; waba nokwesaba wakhetha ukuhlala ngendlini amalanga alitjumi nane. Nabentwana bakhe bebangakavunyelwa bonyana baphumele ngaphandle. Besingakwazi ukusa ukudla nofana amanzi kwamakhelwana ngombana besisaba ukutheleleka. Eqinisweni lezi ziinkathi ezilukhuni nezibudisi.

Abantu bendawo leya bebasaba nokudlula emzini wamakhelwana wethu. Abentwana bebatjeliwe bonyana bangadlaleli eduze nomuzi wakamakhelwana wabo.

Uphrinsipala wathola incwadi ebuya emuntwini ongaziwako ethi angathomi avumele abentwana bakamakhelwana bami bonyana beze esikolweni, bazokususa abentwana babo babase kesinye isikolo.

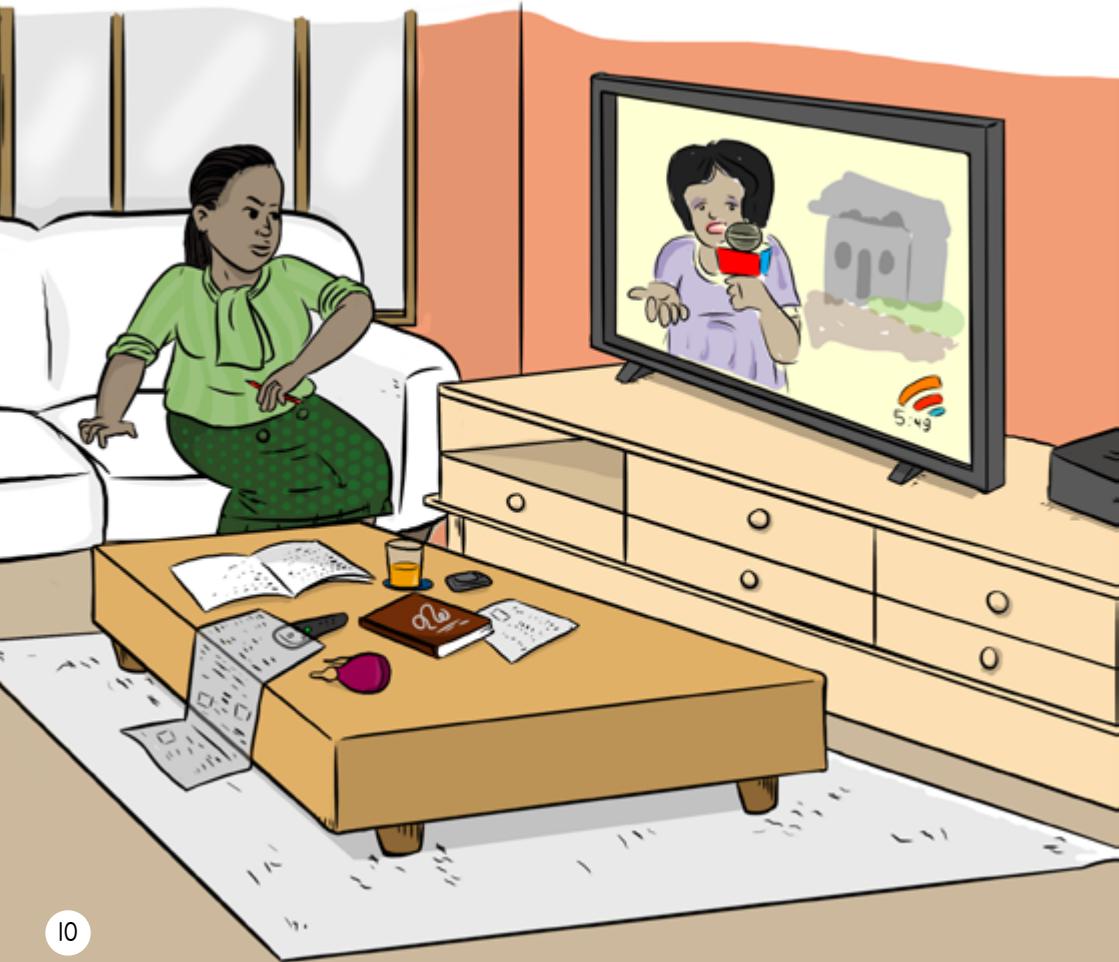
Uphrinsipala kwafanele bonyana ameme zabehlalakhule ukukhuluma nabotitjhere, ababelethi, nabafundi bonyana kubayini singaba bandlululi labo abathelelekileko.



Bezehlalakuhle bakuhlathulula lokho batjho nokuthi okwanjesi kusikhathi sebusika abantu abanengi bazokukhohlela nangaphandle kobana bathelelekile yingogwana le, basalidinga isizo nethando lethu ukuze bakwazi ukuqina nokululama esifeni lesi. Wabuza bonyana banesiqiniseko sokobana bona abanayo ingogwana begodu phakathi kwenu ngubani oyileko wayozihlola? Nebaphumako esikolweni woke umuntu bekathulile. Lezi ziinkhathi ezilukhuni nezibudisi.

Ngemuva kwamalanga alitjumi nane umakhelwana wethu nomndeni wakhe bahlololwa iCOVID-19. Abasebenzi bezepilo babatjela bonyana abanalo itshwayo lesifo, lokha nabakhohlelako bebakhohleliswa busika. Abantu nabaqeda ukuzwa lokho baba neenhloni bebefuna ukubawa ukulitjalelwa, kodwana umakhelwana wami wayenza ihlaya; bekasithi: "Bengiseholideyini ngenca yangelwandle." Abentwana bakhe bebangakasaleli eemfundweni zabo, ngombana unina wabo bekabafundisela ekhaya.

Ngesikhathi sokuzivalela sakamakhelwana wethu, umma owayezivalele nomndeni wakhe, bekarhubhulula mayela nokufundisa ekhaya. Wakhetha ukubandula ababelethi emphakathini kobana bangabafundisa bunjani abentwana babo ekhaya.



Bekade abandula abantu abalitjumi
nahlanu ngesikhathi esisodwa ngebanga
lokobana kufanele alandele imithetho
yengogwana nokuqalanganana. Lezi ziinkhathi
ezibudisi nezilikhuni.

Abantu babanekareko mayelana nalokho
okwenziwa ngumakhelwana wethu (umma
owayehlezi ngendlini ayedwa) obekakwenza
emphakathini, nanyana bekusese khona
isiqhema sababelethi esisamsabako
umakhelwana wethu ngesifo leso. Bekezwa
ubuhlungu kodwana njengombana bekumbono
wakhe khenge kumjamise ukubandula abantu
abazimiseleko ukulalela. Ababelethi bebathabile
ngebandulo ngombana besele bakwazi
ukufundisa abentwana babo emakhaya.

Ababelethi bakhetha ukukhulumisana nomphathi wesitetjhi somrhatjho womphakathi ukunikela umakhelwana wethu ithutjhana. Umphathi wakhetha ukunikela umakhelwana wethu ithutjhana lokungena ngaboLesihlanu nge-iri lesibili ngemuva kwamadina.



Igama lehlelo belithi “Kulikhuni, begodu Kubudisi”. Umakhelwana wethu wathoma ihlelo ngokuhlathulula bonyana bekakuphi begodu kuyini emenze bonyana akhuthale abe athome irhubhululo lokufundisa ekhaya.

Ihlelo lakamakhelwana wethu seliyaziwa, wanikelwa ithutjana elinye ebusuku ngesikhathi se-iri 18 ntambama, wagcina aqatjihiwe kwasafuthi esitetjhini somrhatjho. Ibizo lakhe elitjha ngumma “kulikhuni begodu kubudisi”. Akasabizwa umma onengogwana.

Koke lokhu kwaphendula umakhelwana wethu wabayikutana.

Indodana yakamakhelwana nayo seyifundisa abafundi begreyidi ye-12 ngemuva kwamadina. Isiqhema sifunda iimfundo sesayensi.

Wazinikela bonyana abasize ngeengaba ezibudisi ngemuva kwamadina; umphakathi wambiza ngo "Nom uSosayensi".



Ngeenkhati zoke bekabakhumbuza bonyana ukuze ahlakaniphe kungombana kwathi ngesikhathi bavalelwe babodwa nonina wabafundisa bewabakhuthaza bonyana benze irhubhululo ngokufundisa ekhaya nezinye iimfundo.

Indodana yakamakhelwana yatjela isiqhema bonyana isifundo asifundako ngesikhathi bahlezi babodwa kulokha nakuba budisi kibo kwakufanele ucabangisise ngombono wakho; ubalekele ukukhuluma ngezinto lezo ezizwisa ubuhlungu ngombana zingathinta ithabo lakho. Lokha nawuzwa imicabango engasiyo zama ukuvuma umvumo wakho owuthandako ozokwenza yoke imicabango engasiyo ifiphale iphele.

Umakhelwana wethu wangitjela bonyana bekangithukuthelele ngombana azange ngijame nomndeni wakhe lokha abantu nabahleba ngabo.



Bekezwa ubuhlungu ngombana ngatjela
abantu bonyana ngithabile khenge ngivume
bonyana angilotjhise ngesikhathi sihlanguana
esitolo ngombana ngicabanga bonyana
uzangithelela ngengogwana. Waragela
phambili wathi bekufana nokuthi ngiyazithokoza
ngokungamthinti ngombana ngicabanga
bonyana unengogwana. Umakhelwana
wagandelela bonyana ukukhatjhelwa mumuntu
okwaziko ukusukela ebuncanini bakho kulikhuni
begodu kubudisi ukukholwa.

Nami ngezwa ubuhlungu ngombana
kwamambala nangemuva kwamalanga alitjumi
nane ngangilokhu ngisaba ukumvakatjhela,
akhenge bengifune ukuhlanganyela naye.
Uqinisile sikhule soke njengabodade kungalokho
bekubudisi bonyana angilibalele kwenzeka
ngelinye ilanga abentwana bakhe bambawa
bonyana ahlanguane nami ukuze silungise
umraro wethu sikwazi ukuragela phambili siphile
njengabodade godu. Wenza njengoba indodana
yakhe imbawa, nami ngambawa bonyana
angilibalele.

Ukuhlaliswa uwedwa kunganabantu
ngonobangela wengogwana kubuhlungu.
Cabanga umakhelwana wami wasebenzisa
isikhathi leso ukuzifundisa begodu
nendodana yakhe.



Namhlanje ziinkutana zethu, woke umuntu ohlala endaweni leyo bakhuluma okuhle kwaphela ngabo. Bathola neenkulumo ezihle ezibuya ebantwini. Ngemuva kokuzwa bonyana abomakhelwana benza ini esitetjhini somrhatjho wekhaya urhulumende wamnikela imali yokuthoma iNGO lapho angathoma khona ukufundisa abantu mayelana nesifo nokuhlonipha abantu abatheleleke ngaso.

Ihlelo labomakhelwana bethu liyaziwa enarheni. Begodu uthumbe unongorwana womnyaka wabomma. Bekasitjela bonyana ufuna ukusebenzisa imali leyo ukwakha indawo yokudlala lapho abentwana bendaweni bazokudlalela khona umdlalo wabholo erarhwako neminye imidlalo. Ucabanga nokumema abosomaqhuzu bebhola ukuzokusekela abentwana abathanda ukuragela phambili ngebizelo lebhola erarhwako.

Umakhelwana wethu wabawa ingcenywe yendawo ekosini yendawo. Ikosi yendawo yamangala khulu ngokuzithoba kukamakhelwana wethu. Umcabango wokuthuthukisa abantu abebakunina ngesikhathi useenhlungwini.

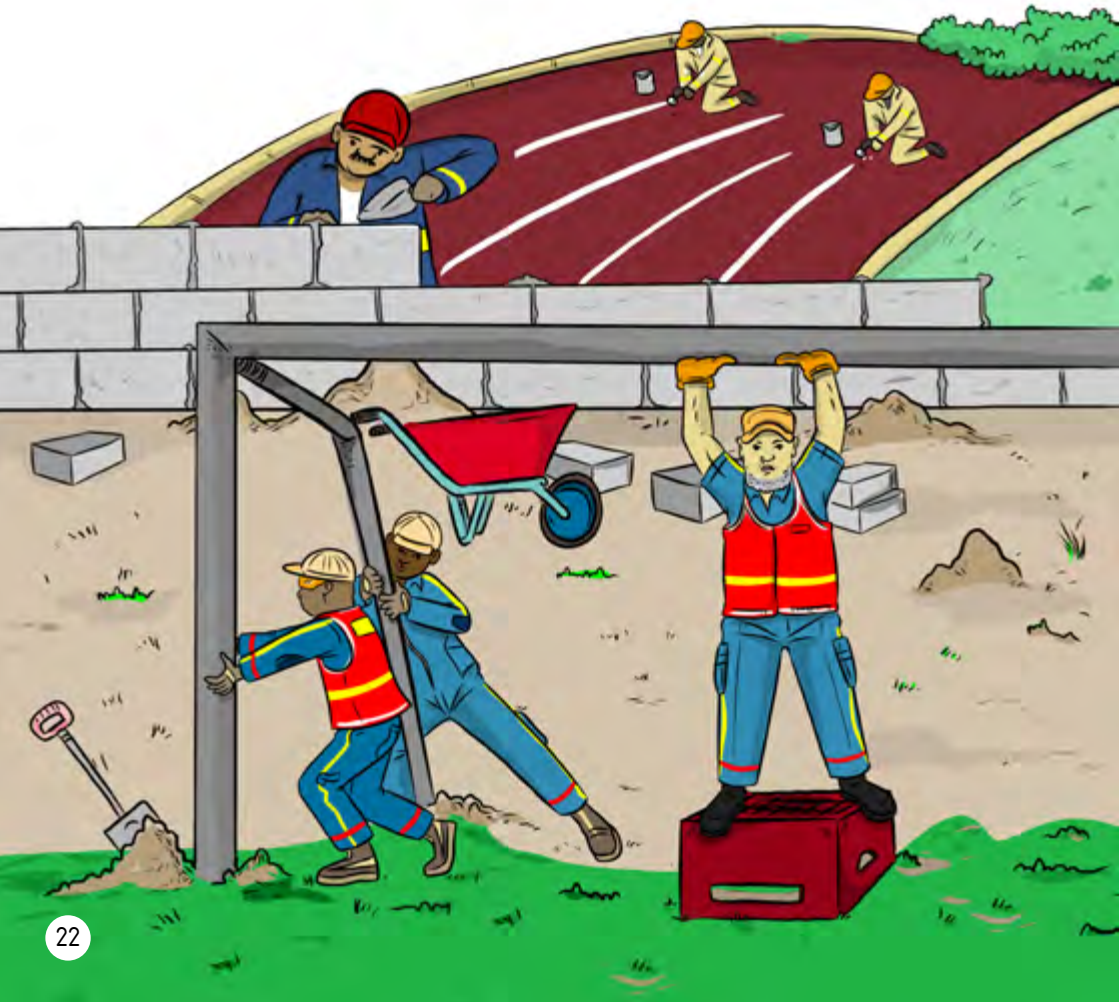


Ngemuva kokuzwa bonyana abantu abahlelako bathini umakhelwana wethu nendodana yakhe bebasolelwa bonyana batheleleke ngengogwana, walayela abonogada bakhe bonyana babasuse endaweni yakhe ngaphambi kobana bathelele woke umuntu. Ikosikazi yekosi yababawela bonyana abawulise umndeni lo uzokuphola ngombana ingogwana le ifana nomkhuhlani. Umuntu ohlukunyezwa kabuhlungu lo begodu nguye okhuluma naye ngehlonipho.

Ikosi yendawo yabawa ukulitjalelwa kumakhelwana wethu nomndeni wakhe. Wamnikela iintandi ezimbili ezingenabantu. Umakhelwana wethu wathaba khulu kodwana okwabamangazako kwakungemuva kwesivumelwano esesivaliwe, kunokobana athokoze ikosi wathokoza ikosikazi yekosi.

Omunye nomunye bekazibuza bonyana nakube uyizwile ikosikazi yekosi bonyana ngiyo beyimubawela ukulitjalelwa ekosini lokha ikosi nayithi yena nomndeni wakhe abaphume indaweni yakhe ngaphambili kobana bathelele abantu bayo ngengogwana. Kuseseyinto engafunekiko.

Iphrojekthi seyithomile, abantu baqatjhiwe, abentwana bathabile ngombana ababelethi babo bayasebenza. Babathengela amaswidi nezinto zangekhaya.



Ukuqatjiswa ngokwemisebenzi ehlukeneko kuya ngekghono lomuntu. Abanye bembela amapala eendaweni yawo, abanye bathala imida yamabagijimi, abanye bakha amaboda agega netatawu. Kumatasatasa abantu bathola imali, kunethabo elikhulu endaweni. Siyathokoza kumakhelwana wethu ngehliziyo yakhe ehle.

Njengoba iphrojekthi iragela phambili, ikamuru elinye lizokubekelwa indodana yakamakhelwana wethu, uzabe afundisa abentwana ukufunda amakghono, lokhu kuzokwenziwa ngamalanga wangaboMgqibelo newangaboSondo. Begodu ufuna bonyana umphakathi wangekhabo uvule iinkhundla zokufunda. Sinye sona sekasivulile begodu umatasatasa ngokuba nomthelelo kubotitjhere bakhe bonyana bathome iinkundla zabo zokufunda. Kwanje izinto ziyenzeka eendaweni abantu bakhuluma ngokufunda akusakhulunywa ngengogwana.

Ukuvulwa kwephrojekthi bekumnyanya omkhulu. Umndeni wekosi, amakhosi abuya kezinye iindawo namalunga womphakathi bebamenyiwe. Isithekeli sethu esihloniphekileko, nomakhelwana wethu naye bekakhona emnyanyeni. Ukudla bekwanele wo ke umuntu.



Ikosi yendawo yathula ikulumo emnandi
bewathokoza ngokukhethekileko
kubomakhelwana bethu. Bewambawa bonyana
asikime woke umuntu abone umma owenze
ilanga lanamhlanje liphumelele. Okwanjisi
lithuba lekosikazi yekosi bonyana imemezele
igama lesithabathaba lesi.

Lokha ikosikazi yekosi isamemezela
isithabathaba bonyana sizokubizwa ngekosi.
Ikosi yababaza beyararha isiphakamiso.
Yabawa ukulitjalelwa ngokurarha isiphakamiso
bewaphakamisa ibizo lesithabathaba bonyana
lifane nehlelo lakamakhelwana wethu
emrhatjhwani womphakathi. Isithabathaba
sabizwa sathiwa "kulikhuni begodu kubudisi".
Abantu babetha izandla kwaba sekupheleni
komnyanya.

TUMELELO

E ngwadilwe ke
Mmapadi Mamefja

Moswantši
Moses Dhladhla

Molekodi 1
Pandelani Claudine Rambau

Molekodi 2
Isabel Seakamela

Molekodi 3
Irene Masemola

Mohlami
PixelPing Design

Umtjhugululi
Mncedi Ntuli

Umqinisekisi
Johannah Phephelaphi Mnguni



ISBN 978-0-638-00789-3



basic education
Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

