



IsiNdebele

Umnyanya omkhulu wephigogo



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Iphigogo beyihlela umnyanya omkhulu welanga layo lamabeletho. Bekacabanga indlela enye umnyanya lo ongahluka ngayo keminye iminyanya.

“Arha! Ngaze ngayithola into ezokwenza umnyanya wami lo bonyana boke abantu bakhulume ngawo,” iphigogo ivula amaphiko wayo iwaphephezelisa ithi ukuphenduka phenduka.

Phela iphigogo beyaziwa ngokuzikhakhazisa kwayo, izikhakhazisa ngamaphiko wayo amahle anemibalabala.

“Angeze ngazimema zoke iibandana, ngifuna iibandana ezinamaphiko kwaphela, lokha nasigidako, sizokukhangisa ngobuhle bamaphiko namasiba wethu. Kwangathi ngiyabona nasele ngivule woke amaphiko wami.”



Yathoma-ke iphigogo yatlolela boke abantu ebeyifuna ukubamema, iinkukhu, amadada, iimpangela, amagaliguni.

Isimemo besithi beze nabalingani babo, bembathe izembatho ezimhlophe zodwana, kuzokuba nephaliswano lokugida.

Abazokuphumelela bazokuthola unongorwana omuhle. Maye! kwathoma umsebenzi omkhulu wokufuna izembatho ezimhlophe.



“Mina ngizizwa sele ngisilingeka kwanjesi sekufanele ngiyokuthenga izembatho ezimhlophe engizozembatha isikhatjhana nje kwaphela,” kwatjho ikukhu ithukuthele khulu.

“Ngingakusiza ngikuphekelele ngiyokufunisa njengombana vele awunalo ilihlo ngeempahla,” kwatjho idada lihleka ikukhu.





“Mina anginawo umraro ngezembatho ezimhlophe kutjho khona boyana ngizonidlula noke, ngizobe ngimuhle khulu,” lidada lelo ebelikhuluma ngokukhulu ukuzikhakhazisa.

Bathe basacoca bunjalo, kwavela ikghuru.
“Lotjhani, nikhuluma ngani ngombana niqaleka kwangathi nirarekile nje?” kubuza ikghuru.

“Azifuni wena iindaba lezi, awukamenywa emnyanyeni lo ngombana awunawo amaphiko,” kwatjho ikukhu.

“Vele ungazitshwenyi uze enyanyeni lo awusilo ilunga lomdeni wethu,” kufakaza idada.

Indaba yomnyanya lo besele kukhulunywa ngawo yoke indawo, lokhu kwenza kobana ikghuru afune indlela angaya ngayo emnyanyeni lo nanyana ingakamenywa nje.



Yezwakala ikhuluma yodwa ikghuru isithi,
“Ngiyaya mina emnyanyeni lo akekho
ozongivimbela, bazongibona sele
ngingaphakathi.”

“Uyazizwa bonyana uthini, ungafuni ukuyozifakela amehlo wena lokha nawungakamenywa, uya kuphi vele?” kutjhoinja ilinga ukubonisa ikghuru.

“Lalela la wena mnumzana nja, angikabaw umbona wakho, ngiyarareka nokobana ukhuluma ini, ngibawa uvale umlomo wakho!”

“Kwangathi ngiyabona nasele bakuqotjha ungakadli nokudla,” yatjho ihleka kancaniinja yakhamba yatjhiya ikghuru icabanga ngeqhinga lokuya emnyanyeni.

Ikghuru yathoma yenza amalungiselelo wokuya emnyanyeni. Begade ingafuni ukubonwa bonyana yenza ini, begade yenza koke lokhu ifihla.

“Uyazi ikghuru ifuna ukuyozihlazisa ngokuya emnyanyeni engakamenywa kiwo,” kwatjhoinja icocela ukatsu.

“Akhe nilise ikghuru iyayazi into eyenzako mina nje angifuni ukuyingena indaba le,” kwatjho ukatsu.

“Ngiyakutjhela wena, sizozizwa iindaba zomnyanya lo,” kwatjhoinja itjhiya ukatsu.

Lafika ilanga elikhulu, iye bekuvunuliwe.
Zangena iimbandana zikhamba nabalingani bazo.

Yavela ikghuru sele inanaba Izipende ubuso
boke izivale nangemaski, okwakurara
kukobana beyibonakala inamaphiko
okungathi ngewedada ikhambela phezulu
ngiyakutjela wena!



Wathoma umnyanya, iphigogo yezwaka ikhohlela kancani, yabetha ikhezo ngaphathi kwerhalasi yenzelela bonyana izokukhuluma khuhle.

“Ngibawa wehlise ingoma,” yatjho yehlisa itjhada ipangela phela bekungiyo eseenkunubheni.

“Ngiyathokoza bahlobo bami bonyana nize nizokuthaba nami ngelanga lami lamabeletho, Okudliwako kunengi angekhe kuphele nengabe kukhona okusalako ngibawa nikuthwale nikhambe nakho.”

Yatjho ngokuzikhakhazisa okukhulu iphigogo. “Kwamaswaphela, sizokuba nephaliswano lokugida, ozokuphumelela ngizomupha isipho esihle khulu!”

linkhulumi, zakhuluma zithokozisa iphigogo
ngelanga layo lamabeletho elihle kangaka.

Baletha ukudla neenselo kwaba mnandi khulu.
Ekugcineni kwavunywa ingoma yokukhulisa
iphigogo.



Kwabese kufika isikhathi sokugida phela.
Ipangela beyilisa iingoma ebegade zingavumi
kobana ungahlala phasi. Nako sele kulila le ethi
“Jerusalema”.

Kwasikima woke umuntu boke bafuna
ukutjengisa ikghono labo lokugida.
Yazwakala ikghuru sele isithi, “Afeke! Angeze
ngahlalela ukuzibambezele, phela ngiyazifela
ngengoma le.”

Yatjho yangena esitikini yatjhinga phezulu
naphasi, besele ijuluke imanzi nte, nalokho
ebeyizipende ngakho ebusweni besele
kuthoma ukuncithika.

Kuthe kusese bunjalo nedada nalo lezwakala
sele lisithi, “Ngibawa ukugida nawe.”
Yavumela phezulu ikghuru ithabe khulu.
“Kunini ngililindile ilanga leli kwatjho ikghuru,”
batjho basingathana.



Ikghuru nedada besele baphakathi esitikini
bababethela izandla, kubonakala kobana
bazolithumba iphiswano leli.

Idada begade lifuna ukubukisa laphakamisa
ikghuru ngephiko.



Kwamangala woke umuntu obegade alapho iphiko neliwela phasi. Ikhguru yabathe izama ukuthatha iphiko, yabhalelwa ngombana besele ivele epepeneni.

Kwezwakala itjhada “Baba ke! Yikghuru le, ezenze idada yaya emnyanyeni ingakamenywa,” batjho nje bafuna ukuyibetha. Ikhguru besele iphethwe ziinhloni ezikulu yafisa kwangathi kungavuleka umgodi ingene ngaphakathi.

“Phuma njenganje ukhambе! Ngaphambili kobana sikubethe soke nje,” kwatjho igaliguni, lifuna ukuyibamba ngaleli elinye iphiko iyiphosele ngaphandle ikghuru.

"Heyi! Nina kukwami lapha, akunamuntu ozokubetha ikghuru la, Niyangizwa bonyana ngithini!" kwatjho iphigogo iqala ikghuru ngokuyizwela.

Ikghuru beyinganawo amagama beyi soloko izibethela ummoya ngemaski yayo.

"Ngibawa ningilibalele, ngiyacolisa khulu," kwatjho ikghuru izililela.





Inja nokatsu bezihlole ngefesidere.
Zifile ngehleko, zezwakala zirhuwelela
Zisithi, "Ulayekile wena kghuru ulise ukuya
eminyanyeni ungakamenywa."

AMAGAMA WOKUTHOKOZA

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