



Umphumela we Covid-19

IsiNdebele



Umphumela we Covid-19



Itlolwe ngu Notozi Mgoboz
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Umtjhugululi ngu Mncedi Ntuli

UZuko umsana oneminyaka ebu-8 ofunda
esikolweni samabanga aphasi iMgibe
eseTjhaluza.

Uveza amazizo wakhe ngeCovid-19 kunina
begodu nebanganini bakhe.



Kusekuthomeni kwethemu yesithathu, uZuko
unevalo lokubuyela esikolweni ngemuva
kokuvala isikhathi eside ngombana uyazi
bonyana kunabafundi abathathu abahlaselwa
yiphandemiki le.

Wabawa imvumo kunina yokobana angayi
esikolweni ngoMvulo ngombana usikwa
mathumbu begodu akafuni nokuhlongakala
kodwana, unina akazange amvumele.

Walinga woke amano anawo, kodwana unina
akazange awalalele.

Wasikima asilingekile, wahlamba, wembatha
begodu wathatha nesikhwama sakhe
seencwadi wasirhorha, wakhamba waya
esikolweni afake nesifonyo ebusweni bakhe.

Lokha nekafika esikolweni wabona ikambiso
begodu nokwenziwa kwezinto kutjhugulukile.
Wangena emjejeni ongaphandle kwamasango
wesikolo amangele.



Wafunisia kabanye abafundi ngalokhu
akubonako begodu nangamatjhuguluko.

Bamtjela bonyana kuzokuqalwa izinga lokutjhisa
begodu babuzwe nemibuzo ngobujamo
babo bepilo.

Lokha nekufika ithuba lakhe, utitjhore wamthatha
izinga lokutjhisa, wabawiwa bonyana avule
izandla zakhe wabese uthelwa ngesanithayiza.

Wabese utjengiswa itlasi lakhe. Nakhona lapho, wahlangabezana nenyе into erarako lapha abalingani bakhe bebahlezi baqalangene boke bafake iimfonyo ebusweni.

Utitjhеre wahlathulula kobana izinto zizokwenziwa bunjani ukusukela ngalesi isikhathi begodu namatjhuguluko azokulandelwa nangesikhathi sokudla.

Ngemuva kokuphuma kwesikolo, wabuyela ekhaya angakathabi nakancani asabela ubuphilo bakhe, nanyana bekunokunengi khulu abegade akuhlelile ngepilo yakhe.

Lokha nakafika ekhaya, watjela unina iqiniso ngobukirikitjani abekabuhlelile ekuseni. Nanyana kunjalo, bekakatelekile ukuya esikolweni ngamalanga ngaphandle kokuba neenzathu ezithileko.

Wahlangabezana nenyé ikulumo ethusako
ngetlasini kobana isikolo sizokuvalwa
ngombana kunomfundí otshwayelekileko
begodu nangokuhlóngakala kwabanye
babotitjhére. Isiqunto sathathwa ngonobangela
wokusindisa abafundi ekutshwayelekeni. Iinkolo
zavalwa isikhájtjhána esifitjháni ukwenzeléla
ukufumigeytha begodu nokuhlwendisa
ngeenhlwendisi ezinamandla ezibulala igciwane.



Isimemezelo lesi saphakamisa ukwethukwa kabanye abafundi begodu nabotitjhere.

Esinye godu isimemezelo salandela bonyana boke abotitjhere abaneminyaka ematjhumi asithandathu nangaphezulu bafanele basebenzele emakhaya ngombana bazokuba sengozini yokutheleleka okubeka amaphilo wabo engozini.

abantu bahlongakala, abantu bebathukiwe,
labo abagade bathelelekila bahlaliswa
babodwa amalanga alitjhumi nane. Kwaba
nokurhatjheka kweendaba ngobulwelwe
kiwo woke amaphephandaba, emirhatjhweni
begodu neenkundleni zokuthintana kunikelwa
iimbalobalo zokuhlongakala kwabantu,
ukutshwayeleka begodu nalabo abalulamileko.
UZuko wathukwa khulu begodu bekangasafuni
nokuya ngaphandle, begade acabanga yena
asulelekile.

UPhresidenti wenarha wenza iimemezelo
ezinengi ngobujamo benarha, lokhu kwenza
abantu abanengi basabela amaphilo wabo.



Ngelinye ilanga uZuko wabuya esikolweni,
watjela unina kobana sele bazokuya esikolweni
ngokudlhegana kwamalanga enye nenye
igreyidi begodu namatiasi lokhu kwenzelelwa
ukuqalangana okufaneleko begodu nokubalekela
ukuthelelana ngengogwana.

"Maye mina mma! Angiboni bonyana
ngizokuphumelela emnyakeni lo, Bengizithembise
bonyana ngizokuba mfundi weGreyidi yesi-4
ngomnyaka ozako.

Ngifisa kwangathi iphandemiki le kungaba yinto yesikhathi esadlulako."

Unina wahlala naye phasi alinga ukumbonisa bonyana yoke into esephasini lapha inesikhathi sayo, sifanele silinde bekube kulapho yoke into seyibuyela ebujameni bayo kobana sazi bonyana ngiziphi iinqunto ezizokwenziwa ngeenkolo nekuragelwa phambili.

UZuko waphelelwa lithemba asesemncani. linkolo ziyavulwa zibuye zivalwe ngezizathu ezihlukahlukeneko. Kesinye isikhathi abafundi bahlala emakhaya inyanga yokenofana zimbili begodu boke abakuthabeli lokho.





Omunye wababelethi wathi, "sifanele sibukhulekele ubujamo obunje ngombana izinto ziragela phambili nokuba zimbi."

Utitjhere wabakhuthaza begodu wathi, "Lokhu koke kuzokudlula; asihlaleni njalo sithembekile. Abafundi bafake umfutho emsebenzini yabo. esikolweni begodu nanyana basemakhaya. Silindele ukuphela komnyaka lo sizokwazi ukubona kobana kuzokwenzeka ini ngomnyaka olandelako."

"Lo mlando ongeze wakhohlakala kiwo woke umuntu. Sizokwabelana ngelemuko le Covid-19 nabanye abafundi eminyakeni elandelako kobana yajamisa bunjani iinkolo begodu iphasi loke laba ngaphasi kwegandeleleko."

"Kunento eyodwa nje kwaphela engibangela ukwesaba, ukutjhiswa kweenkolo, Anginaso isiqinisekiso sokobana iinkolo zethu zizabuphumelela ubujamo lobu," kwayo uZuko.

"Okukhulu khulu, abotitjhhere bethu basibuza ngokuzikhethela kwepilo yethu lokha nasele sikhulileko. Ngimtjelile bonyana mina ngifuna ukuba ngudorhodere weenlwana, ngombana ngiyazithanda iinlwana. Abanye abafundi abafuni ukubuyela esikolweni, ngiyamangala bonyana bazowaphumelelisa bunjani amabhudango wabo njengombana bangafuni ukufunda nje."



Ekugcineni iinkolo zigcine zivuliwe ngemuva kwesikhathi eside zivaliwe, ababelethi babawiwa kobana beze emhlanganweni ukuzokucocisana ngendlela eya phambili.

Uphrinsipala wabelana nabo ngokuthi boke abotitjhere nabafundi ebagade batshwayelekile sele balulamile ukwenzela bonyana ababelethi bangatshwenyeki ngokuphepha kwabentwana babo ikakhulukazi nange bangalandela imithetho yokuphepha.

Nabotitjhere nabo bafanele balandele imithetho
nebangestafrumini ukuvimbela ukutshwayelana.
Ukulalela ngalokho ababelana ngakho lokha
nebangematlasini wabo, ukuphazamisa
kwabafundi ngesikhathi sokufundisa.
Baya balabala ngomunye nomunye.



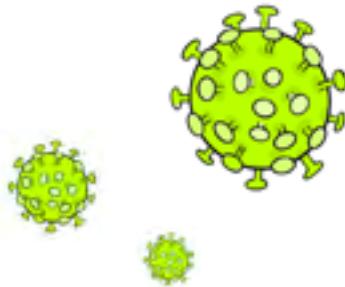
Ngesikhathi begade afundisa ngaso isifundo sakhe. UMcebisi uyaruwelela, "uMbuyiseni uyakhohlela ngaphandle kokubeka isandla sakhe phezulu komlomo wakhe."

Ngaphambi kobana ngiphendule, uNomonde warhuwelela, "Titjhere, uSonwabile akakafaki isifonyo sakhe begodu uyathimula njalo njalo." Ngafanelwa kulisa ukufundisa ngalungisa ubujamo.

Ukukhathalela kwakaZuko ngesikolo kuyanda, akakwazi ukulala ngonobangela wokuba namabhudango ngengogwana le. Nonina naye unetjisakalo ngokubona indodana yakhe itlhaga begodu isesaba.

Uphrinsipala ilinga ngawo woke amandla ukwehlisa ukutshwenyeka okuhlangana kwabotitjhere begodu nabafundi.

UZuko wabawa unina kobana amsize ngokutlola ikondlo ebeyisoloko isemkhumbulweni wakhe. Bathatha amalanga batlola ikondlo le bekwafika lapho bayiqeda khona. Wathatha ikondlo yakhe waya nayo esikolweni begodu wabawa utitjhere wakhe kobana ayifundele itlasi loke.



Ngiyesaba!

Ngiyesaba

Nomma uyesaba

Notitjhere naye

Awesabi wena?



Sizwe ngetjolongwana engumabhubhisa
le emirhatjhweni

Sayibona kumabonwakude

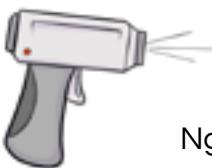
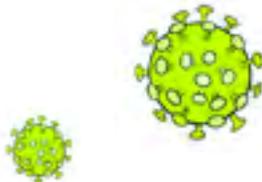
Safunda ngayo emaphephanda beni

Siyezwa nabantu bakhulum

ngayo nemiphakathini

Lesi! sisifo esingumabhubhisa begodu ngiyesaba





Ngiyesaba nokuvakatjhela abangani bami

Ngiyesaba nokudlala nabangani bami

Ngethuswa kukuya esikolweni

Ngethuswa nakukuya edorobheni

Ngithukiwe

Ngiyesaba ukulwela amalungelo wami

Ngethuswa kukwabelana ngemibono yami

Angisakwazi nokubukela zemidlalo engizithandako

Koke okudaliweko kuhlala kuthukiwe

Yingakho nginalokhu ukwethuka





Itjolongwane le yebe ukuthaba kwami

Itjolongwane le ithethe ipilo yabangani bami

Ithethe amaphilo wababelethi newabentwana

Ngisabela ubuphilo bami

Ngihlamba izandla zami njalo

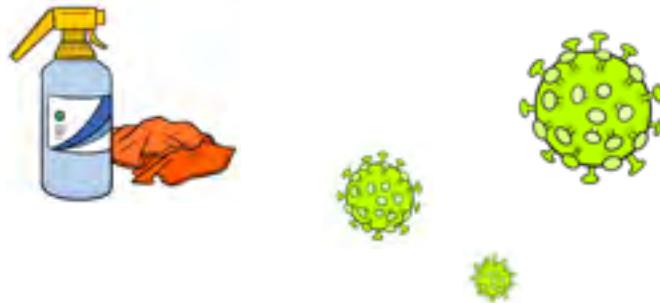
ngesibha nangamanzi

Ngithatha yoke imithetho ebekiweko

Ngihlala njalo ngifake isifonyo sami

Nanyana kunjalo ngisayesaba iCovid-19

Khamba Covid-19, khamba! Ngifuna ikululeko yami





Ngifuna ipilo yami ibuye
Ngikhulekela ikululeko yabentwana
Ngeenkhathi ezithusako lezi
nokuswela ukwethemba
Ngithemba uZimu ngokuphepha kwami
Ngiyesaba! Ngiyesaba! Ngiyesaba!

Siyathemba bonyana lizokuba khona ikhambi
Abodorhodere bazolithola ikhambi
Itjolongwana le izokukhamba
Sizokubuyela sithabe godu.



AMAGAMA WOKUTHOKOZA

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